AGENDA Special Meeting TULELAKE CITY COUNCIL

June 25, 2025

5:30 PM

Dial in Number: 712-432-3900 - Conference id: 419973 #

If you are unable to attend in person, join the meeting by dialing the number listed above and entering the Conference ID No.

- 1. Call to order the regular meeting of June 25, 2025.
- 2. Pledge of Allegiance
- 3. Approval of the payments of bills. Discussion/Action.
- 4. Comments from the public.

This is the time set aside for citizens to address the Council on matters not on the agenda. Comments should be limited to matters within the jurisdiction of the Council. If your comment concerns an item on the agenda, please address the Council after that item is open for public comment. By law, the Council cannot discuss or act on matters that are not on the agenda. The mayor reserves the right to limit the duration of each speaker to three (3) minutes. Speakers may not give their time to others.

- 5. Review and approval of FY25/26 Budget. Discussion/Action. (Charles Pillon)
- 6. Discussion and possible approval of bid to repair fire extinguishers in the City. Discussion/Action. (Director of Public Works)
- 7. Approval of 3rd Addendum to the Memorandum of Understanding & Agreement to provide Dispatch & Records Services. Discussion/Action. (Chief of Police)

COMMENTS FROM ADMIN AND STAFF:

- 8. Comments from City Building Inspector (Steve Sluss)
- 9. Comments from Library Branch Manager (Kailee Wood)
- 10. Comments from City Treasurer (Sara Luscombe)
- 11. Comments from City Clerk (Casey Joiner)
- 12. Comments from City Administrative Clerk (Cecilia Alvarado)
- 13. Comments from Assistant City Admin (Christian Marquez)
- 14. Comments from Council Member Henry Ebinger
- 15. Comments from Council Member Margie Cordonier
- 16. Comments from Council Member Teresa Williams
- 17. Comments from Council Member Bryan Hendricks
- 18. Comments from Council Member Tom Cordonier
- 19. Adjournment

4821 Tingley Lane, Klamath Falls, OR 97603 www.bobsexcavating.com



Phone (541) 884-0015 Fax (541) 850-8179 CCB #159856

To:	Tulelake			Contac	t:	
Address:	PO Box 847	/		Phone:		
	Tulelake, CA 96134			Fax:		
Project Name	Tulelake Hydrant Replacemnt	***************************************		Bid Nu	mber:	
Project Locati	on:			Bid Dat	:e:	
Item #	Item Description		Estimated Quantity	Unit	Unit Price	Total Price
1	Replace Fire Hydrant		4.00	EACH	\$6,750.00	\$27,000.00
2	Repair Sidewalk		1.00	LS	\$1,930.00	\$1,930.00
			Tot	tal Bid	Price:	\$28,930.00

Notes:

- Assumes excavated material including concrete can be disposed of on City property.
- Assumes hydrant replacement only, with connection to exisitng 6" PVC or Ductile Iron with Standard Megalugs

ACCEPTED: The above prices, specifications and conditions are satisfactory and hereby accepted.	CONFIRMED: Bob's Excavating, Inc.
Buyer:	
Signature:	Authorized Signature:
Date of Acceptance:	Estimator:

R.B. Aldrich Construction

15148 N. Hwy 3 P.O. Box 927 Fort Jones CA. 96032-0927

Estimate

Date	Estimate #	
10/22/2024	114	

5. .	

DIR 1000012562

Description	Qty	Rate	Total
Saw cut and remove concrete sidewalk to replace broken hydrant, Install new hydrant and pour new sidewalk. #33 Saw cut and remove asphalt to replace hydrant # 34 install new hydrant and repair road	1	13,574.00 11,374.00	13,574.00 11,374.00
Dig up and replace hydrant # 13 install new hydrant	1	9,446.00	9,446.00
·			
,			,
		,	
*	1		
	9		,

Total

3RD ADDENDUM TO THE MEMORANDUM OF UNDERSTANDING & AGREEMENT TO PROVIDE DISPATCH & RECORDS SERVICES

THIS THIRD ADDENDUM is to that Memorandum of Understanding (MOU) entered into on August 6thth, 2019 and amended on November 14th, 2022 and May 23rd, 2024 by and between the County of Siskiyou, Office of the Sheriff ("County") and City of Tulelake ("City") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the MOU expired on June 30th, 2024 and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the MOU;

WHEREAS, the cost of services to be provided under the MOU is expected to exceed the amount provided in the MOU; and

WHEREAS, the parties desire to increase the amount of compensation payable under the MOU.

WHEREAS, the County contacts listed in Section 1 and Section 2 of the MOU needs to be updated:

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

- 1. Section 4.A., page 2 of the MOU, shall be amended to extend the term of the Contract through **June 30th**, **2025**.
- 2. Section 4.A in the MOU, on page 2, shall be amended to add fiscal year 2024-2025.
- 3. Add an additional total of Nine Thousand Eight Hundred and Eighty Eight Dollars and No Cents (\$9,880.00) as outlined in Exhibit A, Section 2, page 7; increasing the total compensation payable under the MOU to an amount not to exceed Fifty Nine Thousand Two Hundred Eighty Dollars and No Cents (\$59,280.00).
- 4. Designated County representative within Section 1, page 1 of the MOU: Jeremiah LaRue, Sheriff-Coroner (530) 842-8300
- County contacts for Notices within Section 2, page 1 of the MOU:
 Courtney Greenley, Administrative Services Manager: Contracts (530) 842-8326
 Elizabeth Johnson, Fiscal Technician: Billings (530) 842-8315

All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, County and Contractor have executed this agreement on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date:			
			NANCY OGREN, CHAIR
			Board of Supervisors
			County of Siskiyou State of California
	**		State of California
ATTEST:			
LAURA BYN	of Supervisors		
Clerk, Doald	or Supervisors		
By:	ty		
Бери	· y		
			CONTRACTOR: City of Tulelake
Date:			Tom Cordonier, Mayor
			Tom Cordonier, Mayor
Date:			
			Bryan Hendricks, Police Commissioner
License No.:	3		
(Licensed	in accordance wit	h an act providing	for the registration of contractors)
•			
Note to Cont	ractor: For corpora	ations, the contract	must be signed by two officers. The first
signature mu	ist be that of the ci	nairman of the boa	rd, president or vice-president; the second secretary, chief financial officer or assistant
			os. Code, Sec. 313.)
aroaoaror. (O	0000, 000 0		
TAXPAYER	I.D. <u>(on file)</u>		
ACCOUNTIN	IC:		
	Organization	Account	
1002	202010	551400	

If not to exceed, include amount not to exceed: \$59,280.00